

Alaska Department of Fish and Game Board of Fisheries PO Box 115526 Juneau, AK 99811-5526 (907) 465-4110 www.adfg.alaska.gov

# ALASKA BOARD OF FISHERIES Prince William Sound and Upper Copper/Upper Susitna Rivers Finfish

December 3-8, 2014, Mt. Eccles Elementary School, Cordova

## TENTATIVE AGENDA

**NOTE: This tentative agenda is <u>subject to change</u> throughout the course of the meeting.** This Tentative Agenda is provided to give a general idea to the public of the board's <u>anticipated</u> schedule. The board will attempt to hold to this schedule; however, the board is not constrained by this Tentative Agenda. Deadline for SIGN-UP TO TESTIFY will be Wednesday, December 3 at 2:00 p.m.

Wednesday, December 3, 8:30 a.m.

### **OPENING BUSINESS**

Call to Order; Introductions of Board Members and Staff Board Member Ethics Disclosures

## **STAFF REPORTS**

## PUBLIC TESTIMONY: Oral Public Testimony, including Advisory Committee Reports

Public testimony will continue until those who are <u>present</u> at the meeting are heard; the board will continue working through its agenda immediately upon conclusion of public testimony.

### Wednesday, December 3, 1:30 p.m.

<u>Afternoon</u> Continue Public Testimony

### Thursday, December 4, 8:30 a.m.

Morning Continue/Conclude Public Testimony



### COMMENCE COMMITTEE WORK

Afternoon

COMMITTEE OF THE WHOLE – Group 1: PWS Subsistence Salmon and Sport Proposals 1-3 and 4-9

COMMITTEE OF THE WHOLE – Group 2: PWS Commercial Salmon Proposals 10-22

### Friday, December 5, 8:30 a.m.

#### Morning

COMMITTEE OF THE WHOLE – Group 3: PWS Commercial Groundfish Proposals 23-32

### COMMENCE FIRST DELIBERATIONS

BOARD DELIBERATIONS on Group 1

Afternoon

BOARD DELIBERATIONS on Group 2

## Saturday, December 6, 8:30 a.m.

Morning BOARD DELIBERATIONS on Group 3

Afternoon

COMMITTEE OF THE WHOLE – Group 4: Copper River Escapement Goal and Subsistence/Personal Use Salmon Proposals 33 and 34-43

COMMITTEE OF THE WHOLE – Group 5: Copper River Commercial Salmon Proposals 44-48



#### Sunday, December 7, 9:00 a.m.

Morning

COMMITTEE OF THE WHOLE – Group 6: Copper River Sport Proposals 49-57

BOARD DELIBERATIONS on Group 4

Afternoon

BOARD DELIBERATIONS on Group 5

#### Monday, December 8, 8:30 a.m.

Morning

BOARD DELIBERATIONS on Group 6

Afternoon

MISCELLANEOUS BUSINESS

ADJOURN

#### AGENDA NOTES:

- This agenda is TENTATIVE and subject to change during the meeting. A list of staff reports and 1) roadmap will be available at the meeting. Schedule updates will be posted at the meeting. An audio of meeting should available the Board Fisheries the be at of webpage (http://www.adfg.alaska.gov/index.cfm?adfg=fisheriesboard.main) during periods when the board is on the record.
- 2) Testimony is expected to be limited to <u>three</u> (3) minutes for individuals and groups and <u>ten</u> (10) minutes for advisory committee representative and regional advisory council representatives. These times may be changed by the chair in order to manage the volume of the workload. Advisory committee and regional advisory council representatives may present reports either at the beginning or end of public testimony. The representative should notify the board secretary whether he or she prefers the beginning or end of public testimony.
- 3) BOARD COMMITTEES AND PUBLIC PANELS: The board has established a number of board committees to provide additional review of proposals. Board committees are comprised of board members. The board selects public advisors to the committees from a list of qualified and interested members of the public compiled by the committee chairs following the oral testimony portion of the meeting. Advisory committee representatives are ex-officio advisors to all board committees and may move between board committees as they choose. The purpose of the committee process is to: 1) broaden public participation in the regulatory process; 2) provide another forum for stakeholders to discuss resolution of contentious issues; and 3) provide additional detailed information relative to proposals.