



**State of Alaska**  
**Department of Fish and Game, Division of Sport Fish-RTS**  
**Saltwater/Freshwater Logbook Data Release Form for Guides**

**Guide data requests will receive the following information: date fished, location, and number of trips.**

Pursuant to Alaska Statute 16.05.815, *Saltwater and Freshwater Logbook* records are confidential. Guides requesting release of department logbook records must sign this form in the presence of a notary public. The guide may request that an agent or other designee receive the logbook data; in this case, the guide must still sign below and provide the name and address of the agent or designee who is to receive the logbook data. After processing and verifying the request, the department will provide an electronic summary of saltwater and/or freshwater logbook records. The department cannot provide photocopies of logbook records. The original notarized form may be submitted to any area office of the Alaska Department of Fish and Game or sent directly to:

Alaska Department of Fish and Game, Division of Sport Fish, RTS (Logbook Program), 333 Raspberry Rd., Anchorage, AK 99518-1599. If you have any questions about the form or filling it out please call (907) 267-2369.

***Please print legibly. Failure to fully complete this form will delay the release of your records. Please allow up to three weeks for processing your information. Thank you.***

I, \_\_\_\_\_, hereby request release of ADF&G *Saltwater and/or Freshwater Logbook* records for the trips guided by me in the following years.  
(Please print name of Business Owner)

Year(s) Requested	Guide License # for each year	Business(es) Employed By (if known)	Logbook # (if known)	Fishing License # (if known)

**I have personally reviewed the above information and certify I was the holder of the above listed guide license numbers for the years listed and I am authorized to obtain these requested confidential records.**

Guide Signature \_\_\_\_\_ Date \_\_\_\_\_  
 ( )  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone Number \_\_\_\_\_

Would you like the results e-mailed to you? E-mail address: \_\_\_\_\_

**If the *Saltwater or Freshwater Logbook* records are to be sent to another party (agent), please complete the following information:**

Name of person to receive records or reports \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone Number \_\_\_\_\_  
 ( )

**Subscribed and sworn before me:** \_\_\_\_\_ Notary Public: \_\_\_\_\_  
 this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_. My Commission expires: \_\_\_\_\_