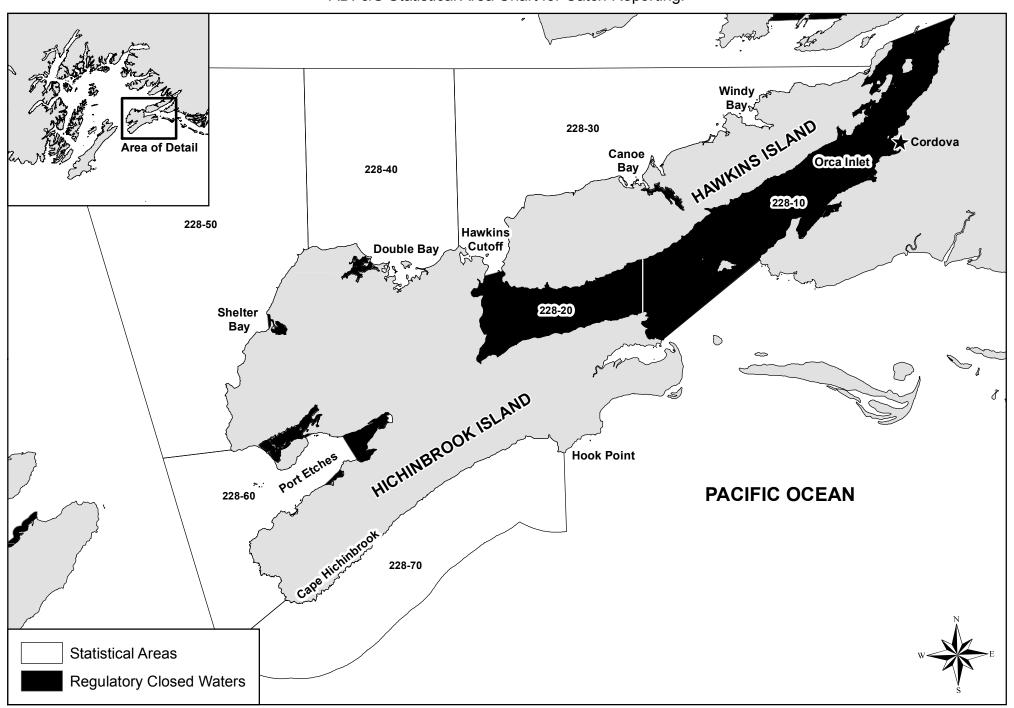
## **SOUTHEASTERN DISTRICT (228)**

ADF&G Statistical Area Chart for Catch Reporting.



For illustration only and not to be used for navigational purposes